

ISSUED: 10-04-1990

No. 240 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct TITLE AND TRUST COMPANY MABEL REDWINE Brad Hartman P. O. BOX 2528 BOISE ID 83701	2. Registered Agent and Office ROBERT C. MITCHELL 960 BROADWAY SUITE 440 BOISE ID 83701 3. Incorporated Under The Laws of ID NO: 000240																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Thomas L. Ditter</td> <td>960 Broadway, Suite 440 (Box 2528)</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Secretary:</td> <td>Brad Hartman</td> <td>960 Broadway, Suite 440 (Box 2528)</td> <td>Boise</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Directors:</td> <td>Thomas L. Ditter</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Robert C. Mitchell</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Brad Hartman</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Thomas L. Ditter	960 Broadway, Suite 440 (Box 2528)	Boise	ID	83701	Secretary:	Brad Hartman	960 Broadway, Suite 440 (Box 2528)	Boise	ID	83701	Directors:	Thomas L. Ditter	"					Robert C. Mitchell						Brad Hartman				
	Name	Street or P.O. Address	City	State	Zip																																	
President:	Thomas L. Ditter	960 Broadway, Suite 440 (Box 2528)	Boise	ID	83701																																	
Secretary:	Brad Hartman	960 Broadway, Suite 440 (Box 2528)	Boise	ID	83701																																	
Directors:	Thomas L. Ditter	"																																				
	Robert C. Mitchell																																					
	Brad Hartman																																					
5. Nature of Business Foreclosures	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Robert C. Mitchell</u> Name (Typed or Printed) Robert C. Mitchell Date: 10/12/90 Title: Vice President																																					