

INSTRUCTIONS ON REVERSE SIDE

No. 47489	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	JAMES C. HERNDON RT. 3, BOX 21
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct ALPINE MEADOWS SUBDIVISION WATE NANCY SANTA RT. 1, BOX 183-J SALMON ID 83467	BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 47489

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	NANCY	BANTA RT1 BOX 183J	SALMON	Idaho	83467
Secretary:					
Directors:	CURTIS	DUNBAR RT BOX 182	SALMON	Idaho	83467
	FRANK	BOWING RT BOX 185	SALMON	Idaho	83467
	TERRY	BOWING " " "	"	"	"

5. Nature of Business

Alpine Water Co

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Nancy Banta
 Name (Typed or Printed)

 Date 7/15/95
 Title President