

|  |                        |   |                   |  |         |             |  |
|--|------------------------|---|-------------------|--|---------|-------------|--|
| No. <b>W 62765</b>   |                        | <b>Due no later than May 31, 2010</b>   |                   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>   |                   | CORPORATION SERVICE COMPANY<br>1401 SHORELINE DR STE 2<br>BOISE ID 83702 |         |             |  |
|  |                        | <b>1. Mailing Address: Correct in this box if needed.</b>   |                   | 3. <u>New</u> Registered Agent Signature:*                               |         |             |  |
|  |                        | FIRST DATA RESOURCES, LLC<br>CHERYL A CUMMINS<br>6200 S QUEBEC ST<br>STE 420B<br>GREENWOOD VILLAGE CO 80111 |                   |  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                        |   |                   |  |         |             |  |
| Office Held  | Name                   | Street or PO Address  | City              | State  | Country | Postal Code |  |
| MEMBER   | JOHN G ATKINS          | 6200 S QUEBEC ST  | GREENWOOD VILLAGE | CO   | USA     | 80111       |  |
| MEMBER   | FIRST DATA CORPORATION | 6200 S QUEBEC STREET  | GREENWOOD VILLAGE | CO   | USA     | 80111       |  |
| 5. Organized Under the Laws of:<br><b>DE<br/>W 62765</b>   |                        | 6. Annual Report must be signed.*   |                   |  |         |             |  |
|  |                        | Signature: John G. Atkins   |                   | Date: 04/29/2010   |         |             |  |
|  |                        | Name (type or print): John G. Atkins  |                   | Title: Asst. Secretary of Member   |         |             |  |
| Processed 04/29/2010   |                        | * Electronically provided signatures are accepted as original signatures.                                   |                   |  |         |             |  |