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| No. C 95345 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MIKE TOMPKINS TRUCKING, INC. SANDRA J. TOMPKINS 942 OXFORD RD BONNERS FERRY ID 83805 | | SANDRA J. TOMPKINS 942 OXFORD RD 942 OXFORD RD. BONNERS FERRY ID 83805 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MICHAEL E TOMPKINS | 942 OXFORD RD | BONNERS FERRY | ID | USA | 83805 | |
| SECRETARY | SANDRA J TOMPKINS | 942 OXFORD RD | BONNERS FERRY | ID | USA | 83805 | |
| 5. Organized Under the Laws of: ID C 95345 | | 6. Annual Report must be signed.* Signature: Sandra J. Tompkins Name (type or print): Sandra J. Tompkins Date: 03/28/2016 Title: Secretary | | | | | |
| Processed 03/28/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |