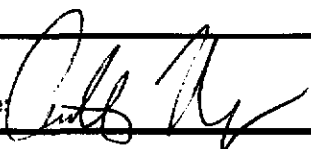


|                                                                                                                                               |                                                                                                                                                  |                                                                                              |                                                                                                                                               |                 |       |         |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------|---------|-------------|
| No. <b>W 36166</b>                                                                                                                            | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 04/11/2011                                                                                   |                                                                                              | 2. Registered Agent and Office (NOT A P.O. BOX)<br>ANTHONY VAN NGUYEN<br><del>8595 W EVENING STAR</del> 11749 W. Wagon Pass<br>BOISE ID 83709 |                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT<br/>FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br>NUG <del>PROPERTIES</del> LLC<br>ANTHONY VAN NGUYEN<br>PO BOX 191141<br>BOISE ID 83719 |                                                                                              | 3. <u>New</u> Registered Agent Signature.<br>              |                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.                                           |                                                                                                                                                  |                                                                                              |                                                                                                                                               |                 |       |         |             |
| Manager or Member                                                                                                                             |                                                                                                                                                  | Name                                                                                         | Street or PO Address                                                                                                                          | City            | State | Country | Postal Code |
| Manager <input checked="" type="radio"/> Member <input type="radio"/> (circle one)                                                            |                                                                                                                                                  |                                                                                              |                                                                                                                                               |                 |       |         |             |
| Anthony Nguyen                                                                                                                                |                                                                                                                                                  | PO BOX 191141                                                                                |                                                                                                                                               | Boise           | ID    | 83709   | ADA         |
| 5. Organized Under the Laws of:                                                                                                               |                                                                                                                                                  | 6.                                                                                           |                                                                                                                                               |                 |       |         |             |
| IDAHO<br>W 36166                                                                                                                              |                                                                                                                                                  | Signature:  |                                                                                                                                               | Date: 5/6/2011  |       |         |             |
|                                                                                                                                               |                                                                                                                                                  | Name (type or print): Anthony Nguyen                                                         |                                                                                                                                               | Title: 5/6/2011 |       |         |             |
| Issued 04/26/2011 by JL1                                                                                                                      |                                                                                                                                                  |                                                                                              |                                                                                                                                               |                 |       |         |             |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM