

No. <b>C 172906</b>		Due no later than May 31, 2018 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> SOUTH LAKE YOUTH MINISTRIES, INC. WAYNE EVE 4261 MINALOOSA VALLEY RD PLUMMER ID 83851		WAYNE EVE 4261 MINALOOSA VALLEY RD PLUMMER ID 83851		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	BETHANY S ASHMOORE	21916 E POWERS RD	FAIRFIELD	WA	USA	99012
DIRECTOR	TERRY BUTCHER	392876 S HIGHWAY 95	PLUMMER	ID	USA	83851
DIRECTOR	ERIC DUNDAS	89125 HIGHWAY 3 N	ST MARIES	ID	USA	83861
DIRECTOR	JEREMY ASHMOORE	21916 E POWERS RD	FAIRFIELD	WA	USA	99012
DIRECTOR	SHANNON EVE	4261 MINALOOSA VALLEY RD	PLUMMER	ID	USA	83851
5. Organized Under the Laws of:  <b>ID C 172906</b>		6. Annual Report must be signed.* Signature: Bethany Ashmoore Name (type or print): Bethany Ashmoore Date: 04/27/2018 Title: Treasurer				
Processed 04/27/2018		* Electronically provided signatures are accepted as original signatures.				