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|--|----------------------|---|--------|--|---------|-------------|--|
| No. W 109447 | | Due no later than Dec 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. EAGLE PEAK PROPERTY MANAGEMENT LLC TANNER JAMES PARRICK PO BOX 1168 HAYDEN ID 83835 | | TANNER PARRICK 25687 N TATE LN ATHOL ID 83801 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | AMBER NOEL PARRICK | PO BOX 1168 | HAYDEN | ID | USA | 83835 | |
| MEMBER | TANNER JAMES PARRICK | PO BOX 1168 | HAYDEN | ID | USA | 03835 | |
| 5. Organized Under the Laws of: ID W 109447 | | 6. Annual Report must be signed.* Signature: Amber Parrick Name (type or print): Amber Parrick | | | | | |
| | | Date: 11/10/2015 Title: Officer | | | | | |
| Processed 11/10/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |