

No. C 45096		Due no later than Feb 28, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. D. & S. PURPLE SAGE RANCHETTE WATER ASSOCIATION INC. ANNETTE D STEELE PO BOX 256 MIDDLETON ID 83644		ANNETTE STEELE 24144 RANCH RD CALDWELL ID 83607			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	ANNETTE STEELE	24144 RANCH RD.	CALDWELL	ID	USA	83607	
PRESIDENT	ROB GRANDEN	24200 DAVENPORT LN.	CALDWELL	ID	USA	83607	
5. Organized Under the Laws of: ID C 45096		6. Annual Report must be signed.* Signature: Annette Steele Name (type or print): Annette Steele					
Processed 01/15/2018		* Electronically provided signatures are accepted as original signatures. Date: 01/15/2018 Title: Secretary					