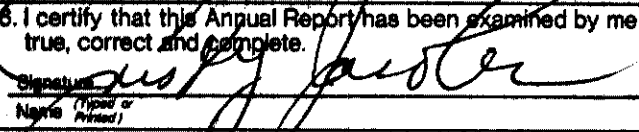


| No. 61790<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br>JACOBS CONSTRUCTION, INC.<br>RICHARD JACOBS<br>634 PIERCE ST.<br><br>TWIN FALLS ID 83301                                                                                                                                                                                                   | 2. Registered Agent and Office NOT A P.O. BOX<br><br>RICHARD JACOBS<br>634 PIERCE ST.<br><br>TWIN FALLS ID 83301<br>3. Incorporated Under The Laws<br>of ID<br>NO: 061790 |             |              |                               |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|----------------|----------------|------------|-----|-------|------------|---------------|----------------|------------|-----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors<br><br><table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RICHARD JACOBS</td> <td>634 PIERCE ST.</td> <td>Twin Falls</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>CRISTY JACOBS</td> <td>634 PIERCE ST.</td> <td>Twin Falls</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | RICHARD JACOBS | 634 PIERCE ST. | Twin Falls | ID. | 83301 | Secretary: | CRISTY JACOBS | 634 PIERCE ST. | Twin Falls | ID. | 83301 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                             | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RICHARD JACOBS                                                                                                                                                                                                                                                                                                                                                                                                                                  | 634 PIERCE ST.                                                                                                                                                            | Twin Falls  | ID.          | 83301                         |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CRISTY JACOBS                                                                                                                                                                                                                                                                                                                                                                                                                                   | 634 PIERCE ST.                                                                                                                                                            | Twin Falls  | ID.          | 83301                         |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                           |             |              |                               |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |
| 5. Nature of Business<br>Building Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed)         </div> <div>           Date 7-9-91<br/>           Title SECRETARY         </div> </div> |                                                                                                                                                                           |             |              |                               |             |              |            |            |                |                |            |     |       |            |               |                |            |     |       |            |  |  |  |  |  |