

|                                                                                                                                                        |                     |                                                                                                                                                                  |             |                                                            |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|
| No. <b>C 155494</b>                                                                                                                                    |                     | Due no later than Jul 31, 2006<br><b>Annual Report Form</b>                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>EMPLOYER SOLUTIONS GROUP OF IDAHO, INC.<br>LAYNE VAN ORDEN<br>1487 PARKWAY DR<br>BLACKFOOT ID 83221 |             | T LAYNE VAN ORDEN<br>1487 PARKWAY DR<br>BLACKFOOT ID 83221 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                  |             |                                                            |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                             | City        | State                                                      | Country | Postal Code |
| PRESIDENT                                                                                                                                              | CRAIG ALLRED        | 479 S. 1700 E.                                                                                                                                                   | SPRINGVILLE | UT                                                         | USA     | 84663       |
| SECRETARY                                                                                                                                              | GARTH D ALLRED      | 1475 S. 500 E.                                                                                                                                                   | SPRINGVILLE | UT                                                         | USA     | 84663       |
| DIRECTOR                                                                                                                                               | CRAIG ALLRED        | 479 S. 1700 E.                                                                                                                                                   | SPRINGVILLE | UT                                                         | USA     | 84663       |
| DIRECTOR                                                                                                                                               | GARTH D ALLRED      | 1475 S. 500 E.                                                                                                                                                   | SPRINGVILLE | UT                                                         | USA     | 84663       |
| DIRECTOR                                                                                                                                               | DEE W. HENDERSON II | 8958 S. 6000 W.                                                                                                                                                  | PAYSON      | UT                                                         | USA     | 84651       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 155494</b>                                                                                       |                     | 6. Annual Report must be signed.*<br>Signature: Garth D. Allred<br>Name (type or print): Garth D. Allred<br>Date: 08/10/2006<br>Title: Secretary                 |             |                                                            |         |             |
| Processed 08/10/2006                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                        |             |                                                            |         |             |