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|--|--------------------|--|-----------|--|---------|------------------|--|
| No. C 141795 | | Due no later than Dec 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HOMES OF IDAHO, INC. DOUGLAS J LAMPMAN 13667 PAOLETTI ST. CALDWELL ID 83607 | | DOUGLAS J LAMPMAN 136 N BROADMORE WAY STE 102 NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DOUGLAS J. LAMPMAN | 136 N. BROADMORE WAY SUITE 102 | NAMPA | ID | USA | 83687 | |
| VICE PRESIDENT | COLBY J. LAMPMAN | 452 SOUTHWELL | MIDDLETON | ID | USA | 83644 | |
| SECRETARY | DEBRA L LAMPMAN | 13667 PAOLETTI ST. | CALDWELL | ID | USA | 83607 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 141795 | | Signature: Douglas J. Lampman | | | | Date: 12/29/2015 | |
| | | Name (type or print): Douglas J. Lampman | | | | Title: President | |
| Processed 12/29/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |