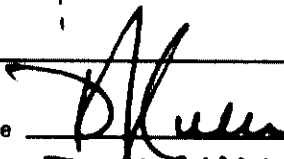


|                                                                                                                                                                                                                                                 |                                                                                                                                                          |                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 97438</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>DANIEL TIPP CULLEN</b><br><b>550 WOOD RIVER RD</b><br><b>KETCHUM ID 83340</b>                                              |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                 | 1. Mailing Address Please Correct If Not Correct<br><b>CULLAND COMPANY</b><br><b>DANIEL TIPP CULLEN</b><br><b>PO BOX 4050</b><br><b>KETCHUM ID 83340</b> | 3. Organized Under the Laws of<br><b>ID C 97438</b>                                                                                                                                   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                          |                                                                                                                                                                                       |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                         |
| <b>PRES</b><br><b>SECRY</b><br><b>DIR</b>                                                                                                                                                                                                       | <b>D.T. CULLEN</b><br><b>H.A. CULLEN</b><br><b>ROGER HACKBARTH</b>                                                                                       | <b>Box 4050</b><br><b>Box 1414</b><br><b>1 MONTGOMERY ST</b>                                                                                                                          |
| <u>City</u>                                                                                                                                                                                                                                     | <u>State</u>                                                                                                                                             | <u>Zip</u>                                                                                                                                                                            |
| <b>KETCHUM</b><br><b>KETCHUM</b><br><b>San Francisco</b>                                                                                                                                                                                        | <b>ID</b><br><b>ID</b><br><b>CA</b>                                                                                                                      | <b>83340</b><br><b>83340</b><br><b>94104</b>                                                                                                                                          |
| 5.                                                                                                                                                                                                                                              |                                                                                                                                                          |                                                                                                                                                                                       |
| 6.                                                                                                                                                                                                                                              |                                                                                                                                                          | Signature <br>Date <b>7-25-97</b><br>Name (Typed or Printed) <b>D.T. CULLEN</b><br>Title <b>PRES</b> |

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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