| No. C 183252 | | | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|---|------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | | BILL DISHMAN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HOMESTEAD FAMILY RESTAURANT, INC VIRGINIA BURKE 1355 PARKWAY DR BLACKFOOT ID 83221 | | BLACKFOOT | 841 WEST 100 NORTH BLACKFOOT ID 83221 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter N | Names and Busir | ess Addresses | of President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | VIRGINIA A | BURKE | 839 WEST 100 NORTH | BLACKFOOT | ID | USA | 83221 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 183252 | | Signature: Virginia Burke | | | Date: 03/24/2014 | | | |
| | | Name (type | e or print): Virginia Burke | | Title: Director | | | |
| Processed 03/24/2014 | _ | * Electronically provided signatures are accepted as original signatures. | | | | | | |