

|                                                                                                                                                        |               |                                                                                                                                                                    |         |                                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 127530</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2017</b>                                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                                          |         | MATTHEW G GRUPP<br>607 E. 6TH AVE<br>STE. 100<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>AMDG PROPERTIES ARIZONA LLC<br>MATTHEW P GRUPP<br>2600A E. SELTICE WAY<br>#179<br>POST FALLS ID 83854 |         | 3. <u>New</u> Registered Agent Signature: *                          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                    |         |                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                               | City    | State                                                                | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ROBERT RUNKLE | 4002 N. 54TH PLACE                                                                                                                                                 | PHOENIX | AZ                                                                   | USA     | 85018       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 127530</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Matthew P. Grupp<br>Name (type or print): Matthew P. Grupp<br>Date: 07/27/2017<br>Title: Attorney                  |         |                                                                      |         |             |  |
| Processed 07/27/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                          |         |                                                                      |         |             |  |