

| No. C 90108 | Annual Report Form 1990 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX JOHN GUNN 405 MAIN ST FILER ID 83328 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------|---------------|------------|----|-------|------------|----------------------|---------------|-------|----|-------|-----------|--------------|------------------|------------|----|-------|----------|-------------|--------------------|-------|----|-------|----------|----------------|---------------|-------|----|-------|-------------------------|--------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct FILER CELLULAR, INC. JOHN GUNN P O BOX 50 FILER ID 83328 | | 3. Organized Under the Laws of: ID C 90108 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * FILER ID 83328 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Ora Jones</td> <td>2240 E 3700 N</td> <td>Twin Falls</td> <td>ID</td> <td>83328</td> </tr> <tr> <td>Vice-Pres.</td> <td>Homer Duane Ramseyer</td> <td>2236 E 4300 N</td> <td>Filer</td> <td>ID</td> <td>83328</td> </tr> <tr> <td>Sec-Tres.</td> <td>Merl Leonard</td> <td>2171 Rusty Court</td> <td>Twin Falls</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Director</td> <td>Joe Allison</td> <td>828 Union, Box 654</td> <td>Filer</td> <td>ID</td> <td>83328</td> </tr> <tr> <td>Director</td> <td>Clark Kauffman</td> <td>3791 N 2100 E</td> <td>Filer</td> <td>ID</td> <td>83328</td> </tr> <tr> <td>Chief Operation Officer</td> <td>John C. Gunn</td> <td>3773 N 2250 E</td> <td>Filer</td> <td>ID</td> <td>83328</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Ora Jones | 2240 E 3700 N | Twin Falls | ID | 83328 | Vice-Pres. | Homer Duane Ramseyer | 2236 E 4300 N | Filer | ID | 83328 | Sec-Tres. | Merl Leonard | 2171 Rusty Court | Twin Falls | ID | 83301 | Director | Joe Allison | 828 Union, Box 654 | Filer | ID | 83328 | Director | Clark Kauffman | 3791 N 2100 E | Filer | ID | 83328 | Chief Operation Officer | John C. Gunn | 3773 N 2250 E | Filer | ID | 83328 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Ora Jones | 2240 E 3700 N | Twin Falls | ID | 83328 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Vice-Pres. | Homer Duane Ramseyer | 2236 E 4300 N | Filer | ID | 83328 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec-Tres. | Merl Leonard | 2171 Rusty Court | Twin Falls | ID | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Joe Allison | 828 Union, Box 654 | Filer | ID | 83328 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. NATURE OF BUSINESS TELECOMMUNICATIONS | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Ora W. Jones</i></u> Date <u>August 5, 1996</u> Name <small>(Typed or Printed)</small> <u>Ora Jones</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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