

| <b>No. C 99638</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><b>JAMES R NEWELL</b><br><b>11911 USTICK RD</b><br><br><b>BOISE, ID 83713</b> |             |       |                        |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|-----------------|-------|-------|-------|-----------|------------------|-----------------|-------|-------|-------|----------|-----------------|-----------------|-------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable<br><b>SHADOW MOUNTAIN BUSINESS CAREERS, I</b><br><b>JAMES R NEWELL</b><br><b>11911 USTICK RD</b><br><br><b>BOISE, ID 83713</b>                                                                                                                                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                                                                                             |             |       |                        |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; font-weight: normal;">Office held</th> <th style="text-align: left; font-weight: normal;">Name</th> <th style="text-align: left; font-weight: normal;">Street or P.O. Address</th> <th style="text-align: left; font-weight: normal;">City</th> <th style="text-align: left; font-weight: normal;">State</th> <th style="text-align: left; font-weight: normal;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James R. Newell</td> <td>11911 Ustick Rd</td> <td>Boise</td> <td>Idaho</td> <td>83713</td> </tr> <tr> <td>Secretary</td> <td>Robert H. Newell</td> <td>11911 Ustick Rd</td> <td>Boise</td> <td>Idaho</td> <td>83713</td> </tr> <tr> <td>Director</td> <td>Verda M. Newell</td> <td>11911 Ustick Rd</td> <td>Boise</td> <td>Idaho</td> <td>83713</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                      | Office held | Name  | Street or P.O. Address | City | State | Zip | President | James R. Newell | 11911 Ustick Rd | Boise | Idaho | 83713 | Secretary | Robert H. Newell | 11911 Ustick Rd | Boise | Idaho | 83713 | Director | Verda M. Newell | 11911 Ustick Rd | Boise | Idaho | 83713 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                               | City        | State | Zip                    |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | James R. Newell                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11911 Ustick Rd                                                                                                                      | Boise       | Idaho | 83713                  |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Robert H. Newell                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11911 Ustick Rd                                                                                                                      | Boise       | Idaho | 83713                  |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Verda M. Newell                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11911 Ustick Rd                                                                                                                      | Boise       | Idaho | 83713                  |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 99638</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"> <div style="width: 60%;"> <br/>           Signature         </div> <div style="width: 35%; text-align: right;">           Date <u>10/10/00</u><br/>           Title: <u>Secretary</u><br/>           Name (Typed or Printed) <u>Robert H. Newell</u> </div> </div> |                                                                                                                                      |             |       |                        |      |       |     |           |                 |                 |       |       |       |           |                  |                 |       |       |       |          |                 |                 |       |       |       |

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