

No. 101046	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office LOU SCHARPF 431 S 4TH SANDPOINT ID 83864																								
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — CUTTING EDGE WATER SKI SCHOOL, LOU SCHARPF 431 S 4TH SANDPOINT ID 83864		3. Incorporated Under The Laws of ID NO: 101046																								
	4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Low Scharpf</td> <td>431 S. 4th</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>Terry Jensen</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	Low Scharpf	431 S. 4th	Sandpoint	ID	83864	Secretary:	Terry Jensen					Directors:				
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President:	Low Scharpf	431 S. 4th	Sandpoint	ID	83864																						
Secretary:	Terry Jensen																										
Directors:																											
5. Nature of Business water ski school	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Low Scharpf</i></td> <td>Date</td> <td>7-17-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Low Scharpf</td> <td>Title</td> <td>President</td> </tr> </table>				Signature	<i>Low Scharpf</i>	Date	7-17-94	Name (Typed or Printed)	Low Scharpf	Title	President															
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