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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|
| No. <b>W 115386</b>                                                                                                                                    |              | Due no later than Jul 31, 2014                                                                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLARE FINANCIAL GROUP LLC<br>RANDALL L CLARE<br>2421 12TH AVE<br>CLARKSTON WA 99403<br>USA |           | NYLA CLARE<br>1010 BRYDEN STE B-1<br>LEWISTON ID 83501 |         |
|                                                                                                                                                        |              |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature: *            |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                              |           |                                                        |         |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                         | City      | State                                                  | Country |
| MEMBER                                                                                                                                                 | NYLA J CLARE | 2421 12TH AVE                                                                                                                                                                                | CLARKSTON | WA                                                     | USA     |
| 99403                                                                                                                                                  |              |                                                                                                                                                                                              |           |                                                        |         |
| 5. Organized Under the Laws of:<br><br><b>WA</b><br><b>W 115386</b>                                                                                    |              | 6. Annual Report must be signed.*<br>Signature: Randall L Clare<br>Name (type or print): Randall L Clare                                                                                     |           |                                                        |         |
|                                                                                                                                                        |              | Date: 06/07/2014<br>Title: Managing Member                                                                                                                                                   |           |                                                        |         |
| Processed 06/07/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                        |         |