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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------|---------------------|
| No. <b>W 28314</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2018</b>                                                                                                                                                 |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RIMROCK BUILDERS, LLC<br>JAMES M SEVERNS<br>5 MARBLE HEAD<br>LAGUNA NIGUEL CA 92677 |               | GLEN M BEAL<br>1891 S EXETER RD<br>COUNCIL ID 83612 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                       |               | 3. <u>New</u> Registered Agent Signature:*          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                       |               |                                                     |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                  | City          | State                                               | Country Postal Code |
| MEMBER                                                                                                                                                 | GLEN M BEAL     | 1891 EXETER RD                                                                                                                                                                        | COUNCIL       | ID                                                  | 83612               |
| MEMBER                                                                                                                                                 | JAMES M SEVERNS | 5 MARBLE HEAD                                                                                                                                                                         | LAGUNA NIGUEL | CA                                                  | 92677               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 28314</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: James M Severns<br>Name (type or print): James M Severns<br>Date: 01/04/2018<br>Title: Member                                         |               |                                                     |                     |
| Processed 01/04/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                             |               |                                                     |                     |