

INSTRUCTIONS ON REVERSE SIDE

No. 53791

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1991

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct If Not Correct

ADA COUNTY MEDICAL SOCIETY, INC

305 W. BANNOCK, PO BOX 20

BOISE

ID 83701 0000

2. Registered Agent and Office NOT A P.O. BOX

MTR&B SERVICE COMPANY
300 1ST SECURITY BLDG

BOISE

ID 83702

3. Incorporated Under The Laws
of

NO: 053791

★★ FINAL NOTICE ★★
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Austin R. Cushman, M.D.	P.O. Box 2668	Boise	ID	83701
Secretary:	David B. Crane, M.D.	P.O. Box 2668	Boise	ID	83701
Directors:	Ronald E. Jutzy, M.D.	P.O. Box 2668	Boise	ID	83701
	Todd B. Burt, M.D.	P.O. Box 2668	Boise	ID	83701
	Ginger L. Dattilo, M.D.	P.O. Box 2668	Boise	ID	83701
	Lawrence A. Vickman, M.D.	P.O. Box 2668	Boise	ID	83701
	Lynn C. McGlothlin, M.D.	P.O. Box 2668	Boise	ID	83701

5. Nature of Business

Professional Organization

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Judy L. Barningham

Date

10/29/91

Title

Executive Director