

No. C 63409

Due no later than March 31, 2007

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SNAKE RIVER ELECTRICAL, INC.
CHRIS L. JENSEN
BOX 1006
BLACKFOOT, ID 83221CHRIS L. JENSEN
565 WEST HIGHWAY 39
BLACKFOOT, ID 832213. New Registered Agent SignatureNO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Chris L. Jensen	585 W. 75 S.	Blackfoot,	Id	83221
Vice Pres	Stephanie H. Jensen	585 W. 75 S.	Blackfoot,	ID	83221

5. Organized Under the Laws of:
IDAHO
C 63409

6.

Signature

Date Jan. 10, 2007

Name (Typed or Printed) Chris L. Jensen

Title President

Issued 01/02/2007

Do Not Tape or Staple

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