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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 195167</b>                                                                                                                                    |                    | <b>Due no later than Jun 30, 2016</b>                                                                                                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>SNAKE RIVER REHABILITATION COUNSELING SERVICES, INC<br>MICHELLE FITTING<br>1002 IDAHO STREET<br>LEWISTON ID 83501 |          | MICHELLE FITTING<br>2219 CEDAR AVE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                           | City     | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MICHELLE R FITTING | 2219 CEDAR AVE                                                                                                                                                                 | LEWISTON | ID                                                      | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 195167</b>                                                                                          |                    | 6. Annual Report must be signed.*<br>Signature: Michelle Fitting<br>Name (type or print): Michelle Fitting                                                                     |          |                                                         |         |             |  |
| Date: 07/25/2016<br>Title: owner/president                                                                                                             |                    |                                                                                                                                                                                |          |                                                         |         |             |  |
| Processed 07/25/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                      |          |                                                         |         |             |  |