

| No. 71850  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991   |                               | 2. Registered Agent and Office NOT A P.O. BOX<br><br>CRAIG W. HILL<br>ROUTE 5, BOX 162A<br><br>PRIEST LAKE ID 83856 |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
|--|---|-------------------------------|---|--------------|------------|-------------|-------------------------------|-------------|-------------------------|------------|------------|-------------|------------|----------|----|--|------------|--|--|--|--|--|------------|------------|---------------|-------------|----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED  | 1. Mailing Address Please Correct If Not Correct  |                               | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 071850   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
|  | MOTION GRAPHIC PRODUCTIONS,<br>CRAIG W. HILL<br>ROUTE 5, BOX 162-A<br><br>PRIEST LAKE ID 83856  |                               |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| 4. Names and Addresses of Officers and Directors   |   |                               |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CRAIG ADAMS</td> <td>2321 W. 37</td> <td>PORTLAND</td> <td>OR</td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>CRAIG HILL</td> <td>HCRS BOX 162A</td> <td>PRIEST LAKE</td> <td>ID</td> <td>83856</td> </tr> </tbody> </table> |   |                               |   |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u> | President: | CRAIG ADAMS | 2321 W. 37 | PORTLAND | OR |  | Secretary: |  |  |  |  |  | Directors: | CRAIG HILL | HCRS BOX 162A | PRIEST LAKE | ID | 83856 |
|  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| President:   | CRAIG ADAMS   | 2321 W. 37                    | PORTLAND  | OR           |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| Secretary:   |   |                               |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| Directors:   | CRAIG HILL  | HCRS BOX 162A                 | PRIEST LAKE   | ID           | 83856      |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| 5. Nature of Business<br><br>Music   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.   |                               |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
|  | <table border="0"> <tr> <td>Signature</td> <td>Date</td> <td colspan="2">7.9.91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> <td colspan="2">SEC.</td> </tr> <tr> <td>CRAIG HILL</td> <td></td> <td colspan="2"></td> </tr> </table> |                               |   |              | Signature  | Date        | 7.9.91                        |             | Name (Typed or Printed) | Title      | SEC.       |             | CRAIG HILL |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| Signature  | Date  | 7.9.91                        |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| Name (Typed or Printed)  | Title   | SEC.                          |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |
| CRAIG HILL   |   |                               |   |              |            |             |                               |             |                         |            |            |             |            |          |    |  |            |  |  |  |  |  |            |            |               |             |    |       |