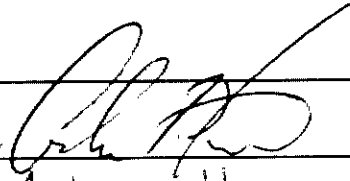


No. C 55514	Annual Report Form 1993 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																																																																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct LEWIS-CLARK STATE COLLEGE AL 500 EIGHTH AVE 500 EIGHTH AVE LEWISTON ID 83501		DEAN FROEHLICH LEWIS-CLARK STATE COLLEGE 500 EIGHTH AVE LEWISTON ID 83501 3. Organized Under the Laws of: ID C 55514																																																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip																																																												
Office held	Name	Street or P.O. Address	City	State	Zip																																																																	
5. Signature of New Registered Agent		6.  Signature _____ Date 10-19-98 Name (Typed or Printed) Andrew Hanson Title President																																																																				

ISSUED: 07-03-1993

DO NOT TAPE OR STAPLE

11527

<u>POSITION</u>	<u>FNAME</u>	<u>LNAME</u>	<u>ADDRESS</u>	<u>CITY, STATE, ZIP</u>
Director	Polly	Blasko	2115 6th Avenue #97	Clarkston, WA 99403
Director	Barb	Bowen	601 Burrell Drive	Lewiston, ID 83501
Director	Nikki	Breazeal	1038 Warner	Lewiston, ID 83501
Director	Fran	Carroll	2870 Juniper Drive #145	Lewiston, ID 83501
Director	Lovetta	Eisele	1303 8th Avenue	Lewiston, ID 83501
Director	Dean	Froehlich	500 8th Avenue	Lewiston, ID 83501
Director	Hal	Goff	PO Box 98	Asotin, WA 99402
President	Andy	Hanson	500 8th Avenue	Lewiston, ID 83501
Director	Lillian	Martin	1115 Highland #90	Clarkston, WA 99403
Director	Dennis	Rice	500 8th Avenue	Lewiston, ID 83501
Director	Garry	Skinner	3411 9th Street	Lewiston, ID 83501
Director	Bob	Thorson	310 Fifth Street	Lewiston, ID 83501