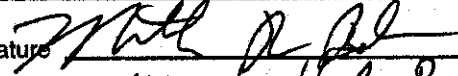


# REINSTATEMENT

FILED EFFECTIVE

| <b>No. W 44261</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Annual Report Form</b><br><b>ADMIN DISSOLVED 02/06/2008</b>                                                                                                    |                                                                                                                                                                                          | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                                                                            |       |             |      |                        |      |       |     |         |                    |                  |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|---------|--------------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>BARKER LAW OFFICES, LC<br><del>910 W HACKAMORE</del> 2726 S. Skyview Dr.<br>NAMPA, ID 83686 |                                                                                                                                                                                          | MITCHELL R BARKER<br><del>842 TWELFTH STREET SOUTH</del> 2726 S. Skyview Dr.<br>NAMPA, ID 83651<br><br><b>3. New registered agent signature</b> |       |             |      |                        |      |       |     |         |                    |                  |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of management.</b><br><b>Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners.</b><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Mitchell R. Barker</td> <td>2726 Skyview Dr.</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                 |       | Office held | Name | Street or P.O. Address | City | State | Zip | Manager | Mitchell R. Barker | 2726 Skyview Dr. | Nampa | ID | 83686 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                              | Street or P.O. Address                                                                                                                                                                   | City                                                                                                                                            | State | Zip         |      |                        |      |       |     |         |                    |                  |       |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mitchell R. Barker                                                                                                                                                | 2726 Skyview Dr.                                                                                                                                                                         | Nampa                                                                                                                                           | ID    | 83686       |      |                        |      |       |     |         |                    |                  |       |    |       |
| <b>5. Organized under the laws of:</b><br><br>IDAHO<br>W 44261                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                   | <b>6.</b><br>Signature  Date 7-14-08<br>Name (Typed or Printed) Mitchell R. Barker Title Manager/owner |                                                                                                                                                 |       |             |      |                        |      |       |     |         |                    |                  |       |    |       |

Issued 7/14/2008 by LJM