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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 60882</b>                                                                                                                                     |                | <b>Due no later than Apr 30, 2009</b>                                                                                                                                                         |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AVCENTER, INC.<br>MELVIN WAGONER<br>AIRPORT<br>1483 FLIGHTLINE BOX 12<br>POCATELLO ID 83204 |                | MELVIN WAGONER<br>1483 FLIGHTLINE<br>POCATELLO ID 83204 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                               |                | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                               |                |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                          | City           | State                                                   | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | SHANE PALAGI   | 975 HOMERUN                                                                                                                                                                                   | CHUBBUCK       | ID                                                      | USA     | 83202       |  |
| DIRECTOR                                                                                                                                               | JOHN BLAKLEY   | 5185 VICTORY ROAD                                                                                                                                                                             | NAMPA          | ID                                                      | USA     | 83687       |  |
| PRESIDENT                                                                                                                                              | MELVIN WAGONER | 2448 SANDY LANE                                                                                                                                                                               | AMERICAN FALLS | ID                                                      | USA     | 83211       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 60882</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Melvin Wagoner<br>Name (type or print): Melvin Wagoner<br>Date: 02/14/2009<br>Title: President                                                |                |                                                         |         |             |  |
| Processed 02/14/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |                |                                                         |         |             |  |