

|                                                                                                                                                        |                 |                                                                                                                                                 |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>L 6453</b>                                                                                                                                      |                 | <b>Due no later than Aug 31, 2016</b>                                                                                                           |           | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FRY CREEK, LP<br>CAROLYN J BROWN<br>108 S SECOND AVE<br>SANDPOINT ID 83864     |           | DARWIN W BROWN<br>108 S SECOND AVE<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City      | State                                                    | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | DARWIN W BROWN  | 108 S SECOND AVE                                                                                                                                | SANDPOINT | ID                                                       | USA     | 83864       |  |
| GENERAL PARTNER                                                                                                                                        | CAROLYN J BROWN | 108 S SECOND AVE                                                                                                                                | SANDPOINT | ID                                                       | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6453</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: Carolyn Brown<br>Name (type or print): Carolyn Brown<br>Date: 06/20/2016<br>Title: Gen. Partner |           |                                                          |         |             |  |
| Processed 06/20/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |           |                                                          |         |             |  |