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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 30457</b>                                                                                                                                     |                 | <b>Due no later than May 31, 2010</b>                                                                                                                         |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DUNS N ROSES RANCH, LLC<br>KENNETH D LOPER<br>PO BOX 3527<br>POST FALLS ID 83877-3527<br>USA |            | KENNETH D LOPER<br>4791 S MILLSAP LOOP<br>POST FALLS ID 83854-3527 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                               |            | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                               |            |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                          | City       | State                                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | KENNETH D LOPER | 4791 S MILLSAP LOOP                                                                                                                                           | POST FALLS | ID                                                                 | USA     | 83877       |  |
| MEMBER                                                                                                                                                 | GENA J LOPER    | 4791 S MILLSAP LOOP                                                                                                                                           | POST FALLS | ID                                                                 | USA     | 83877       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 30457</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Gena J Loper<br>Name (type or print): Gena J Loper                                                            |            |                                                                    |         |             |  |
|                                                                                                                                                        |                 | Date: 05/03/2010<br>Title: Member                                                                                                                             |            |                                                                    |         |             |  |
| Processed 05/03/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                     |            |                                                                    |         |             |  |