| No. C 35409 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Apr 30, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. GIRL SCOUTS OF SILVER SAGE COUNCIL, INC. MAUREEN O'TOOLE 1410 ETHERIDGE LANE BOISE ID 83704 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------|---|---|--|---|---------|-------------|--|
| | | | | JILL BARBOUR 1410 ETHERIDGE LANE BOISE ID 83704 3. New Registered Agent Signature:* | | | | |
| Control Control Control Cont | | ess Addresses of P | resident, Secretary, and Directors. Treasur | | | _ | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | KELLY WONG | | 10095 CROWN DR | BOISE | ID | USA | 83709 | |
| DIRECTOR | CONNIE MILLER | | 3398 W ELM CREEK DR | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | RALEIGH VACHECK | | 3961 S SUN POINT AVE | BOISE | ID | USA | 83706 | |
| DIRECTOR | LEATHA THAYER | | 82 S PEBBLE CT | NAMPA | ID | USA | 83651 | |
| DIRECTOR | DOUG PILL | | 3040 S BAY STAR WY | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | THOMAS GAY | | 673 WEST BANKSIDE DR | EAGLE | ID | USA | 83616 | |
| DIRECTOR | SONNA LYNN FERNANDEZ | | 7583 CYPRESS LN | Nampa | ID | USA | 83687 | |
| DIRECTOR | LORI SMITH | | 3652 E VANTAGE POINTE LN | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | LINDA HOUSE | | 190 E BANNOCK ST | BOISE | ID | USA | 83712 | |
| DIRECTOR | JULIE HART | | 802 W BANNOCK ST STE 307 | BOISE | ID | USA | 83702 | |
| DIRECTOR | KAIL SEIBERT | | 2807 W HOMER RD | EAGLE | ID | USA | 83616 | |
| DIRECTOR | NICK VELDHOUSE | | 1830 N LAKES PL | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | MARTIN LIBERAL | | 2470 E WOODS END CT | BOISE | ID | USA | 83706 | |
| DIRECTOR | AMY DEMPSEY | | 1404 HERVEY ST | BOISE | ID | USA | 83705 | |
| DIRECTOR | Laura Lee I | BERG | 541 E SAINT KITTS DR | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: 6. Annual Rep | | 6. Annual Report | must be signed.* | | | | | |
| ID | | Signature: Maureen O'Toole | | Date: 04/30/2013 | | | | |
| C 35409 | | Name (type or print): Maureen O'Toole Title: Chief Executive Officer | | | | | | |
| Processed 04/30/201 | 3 | * Electronically pro | vided signatures are accepted as original s | signatures. | | | | |