

<b>No. C 185705</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 04/15/2013</b>		<b>2. Registered Agent and Office</b> <b>(NOT A P.O. BOX)</b> BLAKE MANWARING <del>245 ENSIGN DR</del> <i>458 N. 4000 E #4</i> <del>IDAHO FALLS ID 83406</del> <i>Rigby, ID 83442</i>														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MANWARING CHEESE INC BLAKE MANWARING <del>245 ENSIGN DR</del> <i>458 N. 4000 E #4</i> <del>IDAHO FALLS ID 83406</del> <i>Rigby, ID 83442</i>		<b>3. <u>New</u> Registered Agent Signature.</b>														
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">President</td> <td style="vertical-align: top;">Blake Manwaring</td> <td style="vertical-align: top;">458 N. 4000 E #4</td> <td style="vertical-align: top;">Rigby,</td> <td style="vertical-align: top;">Idaho,</td> <td style="vertical-align: top;">USA</td> <td style="vertical-align: top;">83442</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Blake Manwaring	458 N. 4000 E #4	Rigby,	Idaho,	USA	83442
Office Held	Name	Street or PO Address	City	State	Country	Postal Code											
President	Blake Manwaring	458 N. 4000 E #4	Rigby,	Idaho,	USA	83442											
<b>5. Organized Under the Laws of:</b>  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 185705</b> </div>	<b>6.</b> Signature: <u>Blake Manwaring</u> Name (type or print): <u>Blake Manwaring</u> Date: <u>12-23-13</u> Title: <u>President</u>																

Issued 12/17/2013 by SLD

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM