

|  |                      |  |         |  |         |                  |  |
|--|----------------------|--|---------|--|---------|------------------|--|
| No. <b>C 104855</b>  |                      | <b>Due no later than Jan 31, 2018</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PALMER GROUP, INC.<br>CHRISTOPHER PALMER<br>PO BOX 108<br>KETCHUM ID 83340 |         | CHRISTOPHER PALMER<br>410 HULEN WY<br>KETCHUM ID 83340 |         |                  |  |
|  |                      |  |         | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |         |  |         |                  |  |
| Office Held  | Name                 | Street or PO Address   | City    | State  | Country | Postal Code      |  |
| PRESIDENT  | CHRISTOPHER N PALMER | PO BOX 108   | KETCHUM | ID   | USA     | 83340            |  |
| SECRETARY  | JAMES S PALMER       | PO BOX 108   | KETCHUM | ID   | USA     | 83340            |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*  |         |  |         |                  |  |
| <b>ID<br/>C 104855</b>   |                      | Signature: C Palmer  |         |  |         | Date: 01/28/2018 |  |
|  |                      | Name (type or print): C Palmer   |         |  |         | Title: President |  |
| Processed 01/28/2018   |                      | * Electronically provided signatures are accepted as original signatures.  |         |  |         |                  |  |