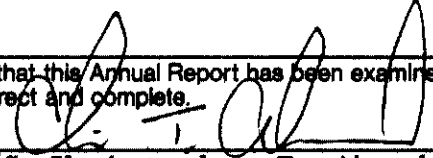


No. 36727	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1991		CHRIS ABEND 40 NORTH 400 WEST, GROVELA																																
	1. Mailing Address: <i>Please Correct If Not Correct</i> FIRST NONPAREIL DEHYDRATED POT HAROLD M. ABEND 40 NORTH 400 WEST, GROVELA BLACKFOOT ID 83221 0000		BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 036727																																
4. Names and Addresses of Officers and Directors																																			
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Harold Abend</td> <td>40 North 400 West</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Eileen Abend</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Chris Abend</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Randi Phillips</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Harold Abend	40 North 400 West	Blackfoot	Idaho	83221	Secretary:	Eileen Abend					Directors:	Chris Abend						Randi Phillips				
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	Randi Phillips																																		
5. Nature of Business Dehydrated Potatoes		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature _____ Date October 29, 1991 Name <small>(Typed or Printed)</small> Christopher T. Abend Title Vice President																																	