


No. 034914	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office															
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> SEP 29 PM 2 03	Due No Later Than November 1, 1988		<b>C T CORPORATION SYSTEM</b> <b>300 N. 6TH STREET</b> <b>BOISE, IDAHO 83701</b>															
	1. Mailing Address — Please Correct 084914					3. Incorporated Under The Laws of												
	<b>ALW HOME MORTGAGES, INC.</b> <b>DOUGLAS H. HARTLINE</b> <b>3100 BRECKINRIDGE BLVD, #1200</b> <b>DULUTH, GA</b> <del>30199-0001</del> 30199-0001		STATE OF GEORGIA															
4. Name and Addresses of Officers and Directors																		
<table border="1"> <thead> <tr> <th data-bbox="24 388 404 430">Name</th> <th data-bbox="404 388 1049 430">Street or P.O. Address</th> <th data-bbox="1049 388 1181 430">City</th> <th data-bbox="1181 388 1346 430">State</th> <th data-bbox="1346 388 1610 430">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="24 430 404 462">President:</td> <td colspan="5" data-bbox="404 430 1610 462" rowspan="3">SEE ATTACHED</td> </tr> <tr> <td data-bbox="24 462 404 494">Secretary:</td> </tr> <tr> <td data-bbox="24 494 404 526">Directors:</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	SEE ATTACHED					Secretary:	Directors:
Name	Street or P.O. Address	City	State	Zip														
President:	SEE ATTACHED																	
Secretary:																		
Directors:																		
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																	
MORTGAGE BANKING	Signature 		Date 08/09/88															
	Name (Typed or Printed) DAWN L. NOWATZKI		Title VICE PRESIDENT AND CHIEF FINANCIAL OFFICER															

**DOUGLAS H. HARTLINE**  
2839 GALAHAD DRIVE  
ATLANTA, GEORGIA 30345

**DIRECTOR, VICE-PRESIDENT AND CHIEF FINANCIAL OFFICER**  
DAWN L. NOWATZKI  
1307 RALEIGH WAY  
LAWRENCEVILLE, GEORGIA 30245

**DIRECTOR, VICE-PRESIDENT OF UNDERWRITING**  
CYNTHIA B. RUSSELL  
3620 RIVER FERRY ROAD  
ALPHARETTA, GEORGIA 30201

A. Please

**VICE-PRESIDENT OF OPERATIONS**  
JOHN SHELLENBERGER  
1277 SWEET PINE  
NORCROSS, GEORGIA 30093

B. You may  
address  
any need

**VICE-PRESIDENT OF OPERATIONS**  
LINDA H. HUGHEY  
87 OMEGA DRIVE  
LAWRENCEVILLE, GEORGIA 30245

C. You may

D. This re  
agent is

**TREASURER**  
BARRY W. TURK  
5001 TREVINO CIRCLE  
DULUTH, GEORGIA 30136

E. Return

**SECRETARY**  
RICHARD A. COHEN  
5310 POST ROAD PASS  
STONE MOUNTAIN, GEORGIA 30088

**ASSISTANT SECRETARY**  
LINDA COOPER  
1001 SHADOWOOD PRKY.  
ATLANTA, GEORGIA 30339

**ASSISTANT VICE-PRESIDENT FOR WISCONSIN**  
OTIS J. VOSS  
1947 WEST APPLETON AVENUE  
MILWAUKEE, WISCONSIN 53244

**ASSISTANT VICE-PRESIDENT FOR CALIFORNIA**  
RICHARD D. WAYMIRE  
5413 VALLEY VIEW ROAD  
EL SOBRANTE, CALIFORNIA 94803

red office  
base make

**ASSISTANT VICE-PRESIDENT FOR HAWAII**  
LAVERNE E. "ED" HEIL  
531 HAHOINE STREET, APT. 7A  
HONOLULU, HAWAII 96825

**ASSISTANT VICE-PRESIDENT FOR MINNESOTA**  
GILLIAN G. MOE  
132 E. DEMONT. #320  
ST. PAUL, MINNESOTA 55117

accountant,

**PERSON IN CHARGE OF OFFICE**  
BRUCE HAUMAN  
30 PINE HOLLOW ROAD  
N. BRADFORD, CT. 06471

**DESIGNATED PERSON**  
FRANK D. DeMATTEIS  
195 COLONY STREET  
HAMDEN, CT. 06514

**ASSISTANT SECRETARY**  
KATHY CHRISTIANSON  
2099 J POWERS FERRY ROAD  
MARIETTA, GEORGIA 30067