

No. C 81813	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct  CONQUEST, INC. RANDELL K. ASHLIMAN <del>270. BOX 219</del> 275 W. 400 S. BURLEY ID 83318		RANDELL K. ASHLIMAN 275 W 400 S  BURLEY ID 83318  3. Organized Under the Laws of:  ID C 81818

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
Pres. - Director	Randell K. Ashliman	275 W 400 S.	Burley	ID	83318
Sec. - Director	Ann S. Ashliman	" "	"	"	"

5. NATURE OF BUSINESS  BUSINESS CONSULTANT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Randell K. Ashliman</u> Date <u>7-13-96</u> Name (Typed or Printed) <u>Randell K. Ashliman</u> Title <u>Pres.</u>
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ISSUED: 07-06-1996

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