No. **W 106015**	**Due no later than Aug 31, 2017** **Annual Report Form**	2. Registered Agent and Address **(NO PO BOX)**
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	**1. Mailing Address: Correct in this box if needed.** FREEMAN CREEK PARTNERS, LLC C/O RONALD ELLIS 1322 RIPON AVE LEWISTON ID 83501	RONALD ELLIS 1322 RIPON AVE LEWISTON ID 83501 3. New Registered Agent Signature:*

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	NICK CASTORINA III	3104 KENNEWICK AVE	KENNEWICK	WA	USA	99336
MEMBER	ROGER KINYON	476 ASPEN LN	LENORE	ID	USA	83541

5. Organized Under the Laws of:	6. Annual Report must be signed.*	
ID **W 106015**	Signature: RONALD ELLIS	Date: 06/19/2017
	Name (type or print): RONALD ELLIS	Title: MANAGER

Processed 06/19/2017

* Electronically provided signatures are accepted as original signatures.