| No. C 9771 | 1 | Annual Report Form Due No Later Than November 30 | | | and Office NOT A P.O. BOX |
|--|------------|---|----------------------|------------------------------------|---------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct BRENNER ASSOCIATES INC. 3 PROGRESS ST | | CT CORPORATION SYSTEM 300 N 6TH ST | |
| | | | | BOISE | ID 83702 |
| | | | | 3. Organized Under the Laws of: | |
| * FIRST NOT | ICE * | EDISON NJ 08 | 820 | NJ | c 97711 |
| · · · · · · · · · · · · · · · · · · · | | Business Addresses of President, Secretary and er Names and Addresses of ☐ Managers or | d Directors Members | (check one) | |
| Office held | Name | Street or P.O. Address | | <u>City</u> | State Zip |
| President | Phile | O Breaker 3 Progress St | Secte 10 | D Edisn | M 08830 |
| Secretary | Estel | O BURRES 3 Progress S Le Brenze 3 Progress S | st Sut | ,100 Edia | a Mosso |
| Douctor | | p Bresser 3 Progress | | | |
| | | 1 | 0 | | |
| 5. Signature of New | Registered | Agent 6. Signature | Lun | Date _ | 8/9/99 |
| | | Name (Typed or Philip) | Brenn | Title | resident |
| ISSUED: | 07-03-1 | 999 ' | | | 528 |
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