

State of Idaho

Office of the Secretary of State

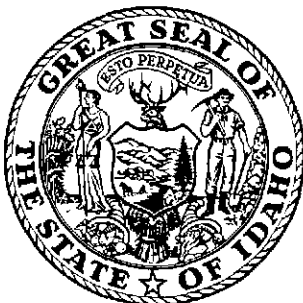
**CERTIFICATE OF REGISTRATION
OF
BEEF MEAT HOLDINGS, LLC**

File Number W 189521

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: September 25, 2017



Lawrence Denney
SECRETARY OF STATE
By [Signature]
BY _____



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2017 SEP 25 AM 9:21

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: Beef Meat Holdings, LLC
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is <u>not</u> listed above, and enter the type here.)	
4. Jurisdiction of formation: Alaska
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
1231 W. Northern Lights Blvd. #911, Anchorage, AK 99503
(Street Address)

(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
1231 W. Northern Lights Blvd. #911, Anchorage, AK 99503
(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:
4954 E. Powerhouse Dr., Idaho Falls, ID 83406
(Address)
8. Name and street address of registered agent in Idaho:
Dallas Rindfleisch 4954 E. Powerhouse Dr., Idaho Falls, ID 83406
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:

<u>Dallas Rindfleisch</u> (Name)	<u>Member</u> (Capacity)	<u>4954 E. Powerhouse Dr., Idaho Falls, ID 83406</u> (Address)
<u>Clarissa Rindfleisch</u> (Name)	<u>Member</u> (Capacity)	<u>4954 E. Powerhouse Dr., Idaho Falls, ID 83406</u> (Address)

Typed Name: Dallas Rindfleisch

Signature: _____

Capacity: Member

Secretary of State use only

IDAHO SECRETARY OF STATE

09/25/2017 05:00

CK:2150 CT:331842 BH:1604260

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W189521

Alaska Entity #10067486

State of Alaska
Department of Commerce, Community, and Economic
Development
Corporations, Business, and Professional Licensing

Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

Beef Meat Holdings, LLC

This entity was formed on September 06, 2017 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective September 06, 2017.

A handwritten signature in black ink, appearing to read "Ch Hladick".

Chris Hladick
Commissioner