

No. C 50784	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  SLIMAN SHEEP CO., INC. DAVID SLIMAN 1642 B HWY 46  GOODING ID 83330		DAVID SLIMAN 1642 B HWY 46  GOODING ID 83330  3. Organized Under the Laws of:  ID C 50784																			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table border="1"> <thead> <tr> <th data-bbox="23 665 528 691">Office held</th> <th data-bbox="528 665 677 691">Name</th> <th data-bbox="677 665 1007 691">Street or P.O. Address</th> <th data-bbox="1007 665 1172 691">City</th> <th data-bbox="1172 665 1338 691">State</th> <th data-bbox="1338 665 1468 691">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="23 691 528 744">PRES.</td> <td data-bbox="528 691 677 744">DAVID SLIMAN</td> <td data-bbox="677 691 1007 744">1642B St Hwy 46</td> <td data-bbox="1007 691 1172 744">Gooding</td> <td data-bbox="1172 691 1338 744">Id.</td> <td data-bbox="1338 691 1468 744">83330</td> </tr> <tr> <td data-bbox="23 744 528 819">SEC. TREAS.</td> <td data-bbox="528 744 677 819">CAROLYN SLIMAN</td> <td data-bbox="677 744 1007 819">1642B St Hwy 46</td> <td data-bbox="1007 744 1172 819">Gooding</td> <td data-bbox="1172 744 1338 819">Id</td> <td data-bbox="1338 744 1468 819">83330</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	DAVID SLIMAN	1642B St Hwy 46	Gooding	Id.	83330	SEC. TREAS.	CAROLYN SLIMAN	1642B St Hwy 46	Gooding	Id	83330
Office held	Name	Street or P.O. Address	City	State	Zip																	
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5.		6. Signature <u>David Sliman</u> Date <u>9/5/97</u> Name (Typed or Printed) <u>DAVID SLIMAN</u> Title <u>PRES</u>																				

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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