

|                                                                                                   |                                                                                  |                                                                                                                                                    |                                                                 |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>No. C 116427</b>                                                                               | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b>               |                                                                                                                                                    | <b>2. Registered Agent and Office NO PO BOX</b>                 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080    | <b>1. Mailing Address - Correct in this box, if applicable</b>                   |                                                                                                                                                    | BARABARA L. BALLANTYNE<br>2617 ALAMO RD.<br><br>BOISE, ID 83704 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                  | WHOOOAHH, INC.<br>BARBARA L. BALLANTYNE<br>2617 ALAMO RD.<br><br>BOISE, ID 83704 |                                                                                                                                                    | <b>3. New Registered Agent Signature</b>                        |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> |                                                                                  |                                                                                                                                                    |                                                                 |
| <u>Office held</u>                                                                                | <u>Name</u>                                                                      | <u>Street or P.O. Address</u>                                                                                                                      | <u>City</u> <u>State</u> <u>Zip</u>                             |
| President                                                                                         | Michael Shuman                                                                   | 1752 W. State                                                                                                                                      | Boise, ID 83704                                                 |
| Corp. Secretary                                                                                   | Kathryn Shuman                                                                   | " "                                                                                                                                                | " "                                                             |
| <b>5. Organized Under the Laws of:</b>                                                            |                                                                                  |                                                                                                                                                    |                                                                 |
| IDAHO<br>C 116427                                                                                 |                                                                                  | <b>6.</b><br>Signature <u>Kathryn Shuman</u> Date <u>8/22/00</u><br>Name (Typed or Printed) <u>Kathryn Shuman</u> Title: <u>Corp. Sec.</u><br>XXXX |                                                                 |

Issued 07/10/2000

Do Not Tape or Staple

2481