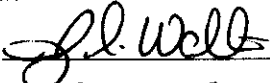


No. <b>W 27265</b>	<b>Due no later than December 31, 2005</b>		2. Registered Agent and Office <b>NO PO BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address - Correct in this box, if applicable</b> AFFIRMATIVE MORTGAGE, LLC NATIONAL CITY MORTGAGE CO ATTN: <del>LISA GREAGER</del> <i>Angela House</i> 3232 NEWMARK DR MIAMISBURG, OH 45342	CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702  3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers.  <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Managing Member</td> <td>National City Mortgage Inc.</td> <td>3232 Newmark Dr.</td> <td>Miamisburg</td> <td>OH 45342</td> </tr> <tr> <td></td> <td>Limited Member</td> <td>10-4, LLC</td> <td>6126 W. State Street</td> <td>Boise</td> <td>ID 83703</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Managing Member	National City Mortgage Inc.	3232 Newmark Dr.	Miamisburg	OH 45342		Limited Member	10-4, LLC	6126 W. State Street	Boise	ID 83703
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5. Organized Under the Laws of:  INDIANA W 27265	6. Signature  Date <u>10/18/05</u> Name <small>(Typed or Printed)</small> <u>John D. Walter</u> Title <u>VP of NCM Inc. Managing Member</u>																				

Issued 10/03/2005

**Do Not Tape or Staple**

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