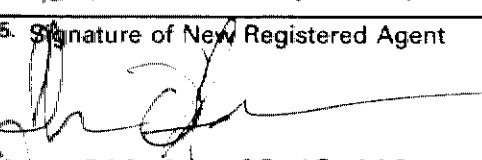
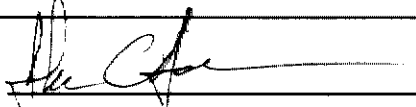


|                                                                                                                                                                                                                                                               |                                                                                                                                               |                                                                                                                                                                                                 |                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 73410</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30,                                                                                   | <b>1999</b>                                                                                                                                                                                     | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><del>MARLEEN O'ALLEN</del><br><b>JOHN O'HAGAN</b><br>404 S 8TH ST STE 232<br>BOISE ID 83702 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><b>THEATER FOR YOU, INC.</b><br><br><b>P. O. BOX 7926</b><br><br><b>BOISE ID 83707</b> |                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br><b>ID C 73410</b>                                                                                            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                               |                                                                                                                                                                                                 |                                                                                                                                                     |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                   | <u>City</u>                                                                                                                                         |
| PRESIDENT                                                                                                                                                                                                                                                     | TERESA MCLEOD                                                                                                                                 | 400 E. CRESTLINE DR                                                                                                                                                                             | BOISE ID 83702                                                                                                                                      |
| VICE-PRES.                                                                                                                                                                                                                                                    | CARYN RUTHERFORD                                                                                                                              | 1850 N. STONEVIEW PL                                                                                                                                                                            | BOISE ID 83702                                                                                                                                      |
| SECRETARY                                                                                                                                                                                                                                                     | ESTHER NEELY                                                                                                                                  | 5538 E STAGELINE                                                                                                                                                                                | BOISE ID 83716                                                                                                                                      |
| TREASURER                                                                                                                                                                                                                                                     | R. DOUGLAS CORSEY                                                                                                                             | 2886 E MIGRATORY                                                                                                                                                                                | BOISE ID 83706                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                                      | LEE BARTON                                                                                                                                    | 2316 N COLE SUITE B                                                                                                                                                                             | BOISE ID 83707                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                                      | BEA BLACK                                                                                                                                     | 2030 N. 23 RD                                                                                                                                                                                   | BOISE ID 83702                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                                      | RON EARDLEY                                                                                                                                   | 531 HEARTHSTONE DR                                                                                                                                                                              | BOISE ID 83702                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                                      | KAREN WETHERELL                                                                                                                               | 1292 CANNEDRIDGE DR                                                                                                                                                                             | BOISE ID 83712                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                                      | SHAH AFSHAR                                                                                                                                   | 8620 W RINGBILL CT                                                                                                                                                                              | GARDEN CITY ID 83714                                                                                                                                |
| 5. Signature of New Registered Agent<br>                                                                                                                                      |                                                                                                                                               | 6. Signature  Date <u>7/14/99</u><br>Name (Typed or Printed) <u>JOHN O'HAGAN</u> Title <u>COMPANY MANAGER</u> |                                                                                                                                                     |

ISSUED: 07-03-1999

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