

No. C 175892		Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. AQUATECH OF IDAHO INC. RICHIE THOMPSON 1767 N LONGRIDGE PL EAGLE ID 83616		RICHIE THOMPSON 1767 N LONGRIDGE PL EAGLE ID 83616			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RICHIE THOMPSON	1767 N. LONGRIDGE PL.	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID C 175892		6. Annual Report must be signed.* Signature: Richie Thompson Name (type or print): Richie Thompson Date: 11/09/2016 Title: President					
Processed 11/09/2016 * Electronically provided signatures are accepted as original signatures.							