

No. 94409

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1, 1994*

**1. Mailing Address —**

AGRESERVES, INC.  
JOHN W. CREER  
139 EAST SOUTH TEMPLE #110  
  
SALT LAKE CITY UT 84111 1103

**2. Registered Agent and Office**

DEVON JENSEN  
2812 W. BLACK CANYON HWY  
  
EMMETT ID 83617 9

**3. Incorporated Under The Laws**  
of UT  
NO: 94409

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN W. CREER	139 E. SO. TEMPLE, #110	SALT LAKE CITY	UTAH	84111
Secretary:	CHARLES R. WHIPPLE	139 E. SO. TEMPLE, #110	SALT LAKE CITY	UTAH	84111
Directors:	MERRILL J. BATEMAN	50 E. NO. TEMPLE	SALT LAKE CITY	UTAH	84150
	RICHARD C. EDGLEY	50 E. NO. TEMPLE	SALT LAKE CITY	UTAH	84150
	DONALD L. STAHLEI	277 PARK AVE, 50TH FLOOR	NEW YORK CITY	NY	10172
	JOHN W. CREER	139 E. SO. TEMPLE, #110	SALT LAKE CITY	UTAH	84111
	TED D. SIMMONS	50 E. NO. TEMPLE	SALT LAKE CITY	UTAH	84150
	WAYNE G. FACER	60 E. SO. TEMPLE, SUITE 780	SALT LAKE CITY	UTAH	84111
	KEITH B. MCMULLIN	50 E. NO. TEMPLE	SALT LAKE CITY	UTAH	84150

**5. Nature of Business**

AGRICULTURAL PRODUCTION

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature	<i>Charles R. Whipple</i>	Date	7/28/94
Name (Typed or Printed)	CHARLES R. WHIPPLE	Title	SECRETARY, VP-FINANC