

93373

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX																								
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct  <b>CCI CONSTRUCTION CO., INC.</b> <b>JOHN M. ORTENZIO</b> <del>XXXXXXXXXXXX</del> <b>4720 Old Gettysburg Road</b> <b>MECHANICSBURG PA 17055 0000</b>	<b>CT CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b>  <b>BOISE ID 83702</b>  3. Incorporated Under The Laws of <b>PA</b>  <b>NO: 93373</b>																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="34 391 419 444"></th> <th data-bbox="419 391 750 444"><u>Name</u></th> <th data-bbox="750 391 1179 444"><u>Street or P.O. Address</u></th> <th data-bbox="1179 391 1361 444"><u>City</u></th> <th data-bbox="1361 391 1493 444"><u>State</u></th> <th data-bbox="1493 391 1617 444"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 444 419 487">President:</td> <td data-bbox="419 444 750 487"><b>John M. Ortenzio,</b></td> <td data-bbox="750 444 1179 487"><b>1756 Marlin Ridge,</b></td> <td data-bbox="1179 444 1361 487"><b>Camp Hill,</b></td> <td data-bbox="1361 444 1493 487"><b>PA</b></td> <td data-bbox="1493 444 1617 487"><b>17011</b></td> </tr> <tr> <td data-bbox="34 487 419 529">Secretary:</td> <td data-bbox="419 487 750 529"><b>David K. Barber</b></td> <td data-bbox="750 487 1179 529"><b>111 Brindle Road,</b></td> <td data-bbox="1179 487 1361 529"><b>Mechanicsburg,</b></td> <td data-bbox="1361 487 1493 529"><b>PA</b></td> <td data-bbox="1493 487 1617 529"><b>17055</b></td> </tr> <tr> <td data-bbox="34 529 419 572">Directors:</td> <td data-bbox="419 529 750 572"><b>John M. Ortenzio,</b></td> <td data-bbox="750 529 1179 572"><b>1756 Marlin Ridge,</b></td> <td data-bbox="1179 529 1361 572"><b>Camp Hill,</b></td> <td data-bbox="1361 529 1493 572"><b>PA</b></td> <td data-bbox="1493 529 1617 572"><b>17011</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>John M. Ortenzio,</b>	<b>1756 Marlin Ridge,</b>	<b>Camp Hill,</b>	<b>PA</b>	<b>17011</b>	Secretary:	<b>David K. Barber</b>	<b>111 Brindle Road,</b>	<b>Mechanicsburg,</b>	<b>PA</b>	<b>17055</b>	Directors:	<b>John M. Ortenzio,</b>	<b>1756 Marlin Ridge,</b>	<b>Camp Hill,</b>	<b>PA</b>	<b>17011</b>
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																									
<b>General Contractors</b>	Signature  Name (Typed or Printed) <b>David K. Barber</b>	Date <b>7/13/92</b> Title <b>Secretary</b>																								