

No. <b>W 72792</b>	<b>Due no later than Mar 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		DEDE DRAPER 3618 HWY 32 ASHTON ID 83420-5731			
	FALL RIVER RUSTICS LLC DEDE DRAPER 3618 HWY 32 ASHTON ID 83420-5731		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DEDE DRAPER	3618 HWY 32	ASHTON	ID		83420
MEMBER	MARK HARBAUGH	3618 HWY 32	ASHTON	ID		83420
5. Organized Under the Laws of:  <b>ID</b> <b>W 72792</b>	6. Annual Report must be signed.*					
		Signature: Dede Draper	Date: 05/13/2017			
		Name (type or print): Dede Draper	Title: owner/member			
Processed 05/13/2017		* Electronically provided signatures are accepted as original signatures.				