

No. 55577	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 10 1988	Due No Later Than November 1, 1988		MARTIN, CHAPMAN ETC SUITE 800 1 CAPITAL CENT BOISE, IDAHO 83702																									
	1. Mailing Address — Please Correct 056577																											
	R.N. LANGLEY, D.M.D., P.A. R.N. LANGLEY D.M.D. 405 EAST ELM CALDWELL, IDAHO 83605		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R. Langley</td> <td>710 W. East</td> <td>Caldwell,</td> <td>Ida.</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>S.</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>R. + S.</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	R. Langley	710 W. East	Caldwell,	Ida.	83605	Secretary:	S.	" "	"	"	"	Directors:	R. + S.	" "	"	"	"
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Secretary:	S.	" "	"	"	"																							
Directors:	R. + S.	" "	"	"	"																							
5. Nature of Business <i>Dentistry</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>R. N. Langley</i></td> <td>Date</td> <td><i>10/20/88</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>R. N. Langley</i></td> <td>Title</td> <td><i>President</i></td> </tr> </table>			Signature	<i>R. N. Langley</i>	Date	<i>10/20/88</i>	Name (Typed or Printed)	<i>R. N. Langley</i>	Title	<i>President</i>																
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