

No. 94911

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1995

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Mailing Address: **HIGHLAND RANCH, INC.**

PAUL H DUNCAN
750 E 100 S RT #1 BOX 364

RUPERT ID 83350

2. Registered Agent and Office **NOT A P.O. BOX**

PAUL H DUNCAN
750 E 100 S RT #1 BOX 364

RUPERT ID 83350

3. Incorporated Under The Laws

of ID

NO: 94911

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	David R. Price	Rt #1 Box 1792	Burley,	Id.	83318
Secretary:	Paul Duncan	Rt #1	Rupert	Id.	83350
Directors:					

5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DAVID R. Price

Date

8/26/93

Title

President