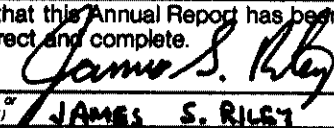
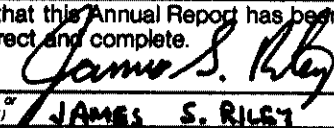
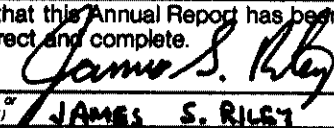


| <b>No.</b> 48555                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>JAMES S. RILEY<br>703 LAKESIDE AVENUE<br><br>COEUR D'ALENE ID 83814 |                                                                                                                                                        |                                                                  |                               |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|-------------|--------------|------------|-------------------|-----------------|------------|----------------|---------|-------|-------------------|----------------------|-------------|--------------|-------|-------|-------------------|-------------------|-------------------------|----------|--------|-------|--|---------------------|-------------|-----------|-------|-------|
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address: Please Correct If Not Correct</b><br><br>INTERMOUNTAIN FOREST INDUST<br>JAMES S. RILEY<br>703 LAKESIDE AVE.<br><br>COEUR D'ALENE ID 83814                                                                                                                                                                                                                                                                                                                                           | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 048555                                                                |                                                                                                                                                        |                                                                  |                               |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><b>President:</b></td> <td>Charlie Grenier</td> <td>PO Box 160</td> <td>Columbia Falls</td> <td>Montana</td> <td>59912</td> </tr> <tr> <td><b>Secretary:</b></td> <td>Mr. Robert Hitchcock</td> <td>PO Drawer H</td> <td>New Meadows,</td> <td>Idaho</td> <td>83654</td> </tr> <tr> <td><b>Directors:</b></td> <td>Mr. Stan Stephens</td> <td>1130 SW Morrison Street</td> <td>Portland</td> <td>Oregon</td> <td>97205</td> </tr> <tr> <td></td> <td>Mr. Marlin Clausner</td> <td>PO Box 1016</td> <td>Lewiston,</td> <td>Idaho</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                 |                                                                                                                                                        | <u>Name</u>                                                      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <b>President:</b> | Charlie Grenier | PO Box 160 | Columbia Falls | Montana | 59912 | <b>Secretary:</b> | Mr. Robert Hitchcock | PO Drawer H | New Meadows, | Idaho | 83654 | <b>Directors:</b> | Mr. Stan Stephens | 1130 SW Morrison Street | Portland | Oregon | 97205 |  | Mr. Marlin Clausner | PO Box 1016 | Lewiston, | Idaho | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                   | <u>City</u>                                                                                                                                            | <u>State</u>                                                     | <u>Zip</u>                    |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>President:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Charlie Grenier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PO Box 160                                                                                                                      | Columbia Falls                                                                                                                                         | Montana                                                          | 59912                         |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>Secretary:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr. Robert Hitchcock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PO Drawer H                                                                                                                     | New Meadows,                                                                                                                                           | Idaho                                                            | 83654                         |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>Directors:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr. Stan Stephens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1130 SW Morrison Street                                                                                                         | Portland                                                                                                                                               | Oregon                                                           | 97205                         |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mr. Marlin Clausner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO Box 1016                                                                                                                     | Lewiston,                                                                                                                                              | Idaho                                                            | 83501                         |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>5. Nature of Business</b><br><br>Trade Association for the<br>Timber and Forest Industry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><table border="1"> <tr> <td data-bbox="530 902 991 968"> <b>Signature</b><br/> <br/> <b>Name (Typed or Printed)</b> JAMES S. RILEY         </td> <td data-bbox="991 902 1620 968"> <b>Date</b> 8/11/91<br/><br/> <b>Title</b> EXECUTIVE VICE PRESIDENT         </td> </tr> </table> |                                                                                                                                 | <b>Signature</b><br><br><b>Name (Typed or Printed)</b> JAMES S. RILEY | <b>Date</b> 8/11/91<br><br><b>Title</b> EXECUTIVE VICE PRESIDENT |                               |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |
| <b>Signature</b><br><br><b>Name (Typed or Printed)</b> JAMES S. RILEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Date</b> 8/11/91<br><br><b>Title</b> EXECUTIVE VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 |                                                                                                                                                        |                                                                  |                               |             |              |            |                   |                 |            |                |         |       |                   |                      |             |              |       |       |                   |                   |                         |          |        |       |  |                     |             |           |       |       |