

| No. 50153 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1 Mailing Address — Please Correct, If Not Correct EVANS WATER CORPORATION TERRY LOFTUS P. O. BOX 403 EAGLE ID 83616 | 2. Registered Agent and Office NOT A P.O. BOX ERVIN E. GALLOU 433 RENE PLACE EAGLE ID 83616 3. Incorporated Under The Laws of ID NO: 050153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|-------------------------------|-------------|--------------|------------|------------|-----------------|----------------|-------|----|-------|------------|--------------------|----------------|-------|----|-------|------------|----------------------|----------------|-------|----|-------|--|----------------|----------------|-------|----|-------|--|---------------|----------------|-------|----|-------|--|---------------|------------------|-------|----|-------|--|----------------|------------------|-------|----|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ERVIN E. Ballou</td> <td>433 RENE PLACE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>TERRY W. P. Loftus</td> <td>216 RENE PLACE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Directors:</td> <td>Chester A. Carpenter</td> <td>453 RENE PLACE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>GEORGE COMRADE</td> <td>465 RENE PLACE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>CLEVE CUSHING</td> <td>398 RENE PLACE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>LARRY KOOMLER</td> <td>2301 SADIE DRIVE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>D. DAVID LEWIS</td> <td>2214 SADIE DRIVE</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | ERVIN E. Ballou | 433 RENE PLACE | EAGLE | ID | 83616 | Secretary: | TERRY W. P. Loftus | 216 RENE PLACE | EAGLE | ID | 83616 | Directors: | Chester A. Carpenter | 453 RENE PLACE | EAGLE | ID | 83616 | | GEORGE COMRADE | 465 RENE PLACE | EAGLE | ID | 83616 | | CLEVE CUSHING | 398 RENE PLACE | EAGLE | ID | 83616 | | LARRY KOOMLER | 2301 SADIE DRIVE | EAGLE | ID | 83616 | | D. DAVID LEWIS | 2214 SADIE DRIVE | EAGLE | ID | 83616 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | ERVIN E. Ballou | 433 RENE PLACE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | TERRY W. P. Loftus | 216 RENE PLACE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Chester A. Carpenter | 453 RENE PLACE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GEORGE COMRADE | 465 RENE PLACE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CLEVE CUSHING | 398 RENE PLACE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LARRY KOOMLER | 2301 SADIE DRIVE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D. DAVID LEWIS | 2214 SADIE DRIVE | EAGLE | ID | 83616 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Neighborhood water Supply | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Terry W. P. Loftus</i> Name (Typed or Printed) TERRY W. P. LOFTUS </td> <td style="width: 40%;"> Date 8 July 1991 Title SECRETARY / TREASURER </td> </tr> </table> | | Signature <i>Terry W. P. Loftus</i> Name (Typed or Printed) TERRY W. P. LOFTUS | Date 8 July 1991 Title SECRETARY / TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <i>Terry W. P. Loftus</i> Name (Typed or Printed) TERRY W. P. LOFTUS | Date 8 July 1991 Title SECRETARY / TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |