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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|----------------------------------------------------|-------------------|
| <b>No. 074539</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>REC'D<br>SEC. OF STATE<br><br>87 JUL 20 | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct <b>074539</b><br><br><b>SATELLITE CABLE, INC.</b><br><b>PHILIP D. LAMPRECHT</b><br><b>P.O. BOX 788</b><br><b>POCATELLO, IDAHO</b><br><b>83204</b>                                                                                                                           | 2. Registered Agent and Office<br><br><b>PHILIP D. LAMPRECHT</b><br><b>408 SPAULDING</b><br><b>POCATELLO, IDAHO</b><br><b>83204</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |                                      |                     |                                                    |                   |
| 4. Names and Addresses of Officers and Directors                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                      |                     |                                                    |                   |
| Name                                                                                                                                                                        | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                   | City State Zip                                                                                                                                                                                               |                                      |                     |                                                    |                   |
| President: <b>L. Don Hammond</b>                                                                                                                                            | <b>P.O. Box 1694</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pocatello Idaho 83201</b>                                                                                                                                                                                 |                                      |                     |                                                    |                   |
| Secretary: <b>Philip D. Lamprecht</b>                                                                                                                                       | <b>P.O. Box 788</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>✓ ✓ 83204</b>                                                                                                                                                                                             |                                      |                     |                                                    |                   |
| Directors: <b>L. Don Hammond</b>                                                                                                                                            | <b>P.O. Box 1694</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>✓ ✓ 83201</b>                                                                                                                                                                                             |                                      |                     |                                                    |                   |
| <b>Joe R. Rainwater</b>                                                                                                                                                     | <b>So. Bannock NW</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>✓ ✓ 83204</b>                                                                                                                                                                                             |                                      |                     |                                                    |                   |
| <b>Philip D. Lamprecht</b>                                                                                                                                                  | <b>P.O. Box 788</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>✓ ✓ 83204</b>                                                                                                                                                                                             |                                      |                     |                                                    |                   |
| JUL 27 1987<br>RECEIVED                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                              |                                      |                     |                                                    |                   |
| 5. Nature of Business<br><br><b>Cable</b>                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">Signature <b>Philip D. Lamprecht</b></td> <td style="width: 40%;">Date <b>7-14-87</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Philip D. Lamprecht</b></td> <td>Title <b>Sec.</b></td> </tr> </table> |                                                                                                                                                                                                              | Signature <b>Philip D. Lamprecht</b> | Date <b>7-14-87</b> | Name (Typed or Printed) <b>Philip D. Lamprecht</b> | Title <b>Sec.</b> |
| Signature <b>Philip D. Lamprecht</b>                                                                                                                                        | Date <b>7-14-87</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                                      |                     |                                                    |                   |
| Name (Typed or Printed) <b>Philip D. Lamprecht</b>                                                                                                                          | Title <b>Sec.</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                      |                     |                                                    |                   |